**2022 Sunshine State Games Judo Championship**

**Saturday, June 18, 2022**

Venue: **Advent Health Field House & Conference Center**

**210 Cypress Gardens Blvd.**

**Winter Haven, Florida 33880**

##### $65 Pre-Registration must be received by Monday 6/13/22

**(Each additional division $30, for allowable divisions only)**

**$85 Late Registrations will be accepted Fri. 6/17/22 4-7P @ Hotel (No refunds)**

Online Registration is available <https://sunshinestate.fusesport.com/registration/1086/>

**Registrations allowed Fri. 6/17/22 4-7P @ Hotel**

**Absolutely No Registrations on Saturday, 6/18/22**

**Chief Referee: Hector Estevez, IJF “A” Referee**

**Referee Meeting: Saturday 8:30 a.m. at the venue. Coaches and Athletes welcome**

**Shiai Competition to start at 9:30 am**

**Competitors are required to bring their own white and blue belts.**

**Rules:** Current (2022) IJF rules (modified double elimination).

**Eligibility:** Must be a current member of USA Judo, USJA, USJF, ATJA, or their National Org.

**Match time:** 4 min. Novice, Youth, Senior & Master

**Divisions:** Standard USA Judo Ages & Weights except novice light, medium, and heavy

**Novice Divisions:** White & yellow belts- Juniors. Light, medium and heavy. No chokes or arm bars allowed.

 White & Green belts- Seniors. Light medium and heavy. No chokes and arm bars allowed.

**Weigh-ins will be held on Friday 6/17/22 at the host hotel from 4pm to 7pm.**

Kata Competition - Junior & Senior: Mixed OK

**Tournament director reserves the right to make changes as needed**

 **Host Hotel:**

**Holiday Inn**

**Winter Haven, FL**

**Director: Dr. Ricardo Menendez -** **rm2701@bellsouth.net**

##### Website – <https://sunshinestategames.com/judo/>

**Sponsored by the Florida Sports Foundation**

**Hosted by Florida Judo Inc. & Falcon Judo Club**

**For more info: Download Registration/Waiver at Florida Judo Inc. website**

**Entry Form - 2022 Sunshine State Games**

**$65.00** **pre-registration** entry fee

**Complete** entry form, and signed Waiver **must** be received by **6/13/22**

Each **Additional** division **$30.00(Entry Form must be completed for each division)**

 **$85.00** **Late registration** if received **after** **6/13/19**

**Make check payable & mail to**: **Florida Sports Foundation**

**101 North Monroe St., Suite 1000, Tallahassee, Florida 32301**

**Competitors may register Friday, 6/17/22 between 4PM & 7PM @ Hotel**

**Weigh-ins will be conducted at the host hotel on Friday from 4Pto 7P**

**Name: Gender: M / F Year of Birth: Weight (KG):**

**Judo Club: Color Belt:**

**Instructor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Instructor Phone#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**National Org: Membership#: Exp Date:**

**Address:**

**City: State: Zip:**

**Email: Phone:**

**CIRCLE YOUR DIVISION:**

|  |  |
| --- | --- |
| **Bantam 1 (Born 2017):** **Female and Male: 18, 22, +22 kg**  | **Bantam 6 (Born 2012):** **Female and Male: 27, 31, 35, 39, 44, 44+kg**  |
| **Bantam 2 (Born 2016):** **Female and Male: 19, 23, +23kg**  | **INTERMEDIATE (Born 2010-2011):** **Female and Male: 28, 31, 34, 38, 42, 47, 52, +52kg**  |
| **Bantam 3 (Born 2015):** **Female and Male: 21, 25, 29, +29kg**  | **JUVENILE (Born 2008-2009):** **Female and Male:** **36, 40, 44, 48, 53, 58, 64, +64 kg**  |
| **Bantam 4 (Born 2014):** **Female and Male: 22, 26, 30, 34, 38, +38 kg**  | **CADET (Born 2005-2007):** **Female: 40, 44, 48, 52, 57, 63, 70, +70 kg** **Male: 50, 55, 60, 66, 73, 81, 90, +90 kg**  |
| **Bantam 5 (Born 2013):** **Female and Male: 25, 29, 33, 37, 41, 41+kg**  | **IJF-Junior (Born 2002-2007):** **Female: 48, 52, 57, 63, 70, 78, +78 kg, Open** **Male: 60, 66, 73, 81, 90, 100, +100 kg, Open**  |

|  |  |
| --- | --- |
| **Bantam 1 (Born 2016-2017):** **Female and Male: 23, +23 kg**  | **JUVENILE (Born 2008-2009):** **Female and Male:** **36, 40, 44, 48, 53, 58, 64, +64 kg**  |
| **Bantam 2 (Born 2014-2015):** **Female and Male: 23, 27, 31, 35, +35 kg**  | **CADET (Born 2005-2007):** **Female: 40, 44, 48, 52, 57, 63, 70, +70 kg** **Male: 50, 55, 60, 66, 73, 81, 90, +90 kg**  |
| **Bantam 3 (Born 2012-2013)** **Female: 27, 32, 37, +37 kg** **Male: 25, 30, 36, 42, +42kg**  | **IJF-Junior (Born 2002-2007):** **Female: 48, 52, 57, 63, 70, 78, +78 kg** **Male: 60, 66, 73, 81, 90, 100, +100 kg**  |
| **INTERMEDIATE (Born 2010-2011):** **Female and Male: 28, 31, 34, 38, 42, 47, 52, +52kg** |  |

**KAta Division:**

* 1. **Kata Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Are you Tori or Uke? (Circle one)**

 **NO REFUNDS**

**Check List:** Please print legibly on this application, and don’t forget to attach the following:

1. Payment.

2. Signed WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

3. Proof of age (copy of birth certificate or passport).

4. Copy of membership card with national organization.

5. Appropriate Black-belt certificate or signature.

**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, 2022 Sunshine State Games (6/18/22) related events and activities of the United States Judo Federation, Inc., United States Judo, Inc., United States Judo Assoc., Inc., Florida Judo Inc., ATJA, Falcon Judo Club, I hereby:

1. Acknowledge that I am familiar with sport Judo and understand the rules governing the sport of Judo.

2.Prior to participating, I will inspect the mats, equipment, facilities, competition pools/divisions, and the elimination or scoring systems, if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, or a tournament official of such conditions and refuse to participate.

3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including traumatic brain injury, permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.

5. Release, waive, discharge & covenant not to sue the United States Judo Fed., Inc., United States Judo, Inc., United States Judo Assoc., Inc., Florida Judo Inc., ATJA, Falcon Judo Club, together with their affiliated clubs, their respective administrators, directors, agents, coaches, other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as “Releasees”, from any and all claims, demands, losses, or damages on account of injury, including traumatic brain injury, permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITION INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participant Participant’s Signature Date

FOR THE PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION). This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child’s involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Parent/Guardian’s Signature Date

**ALL NON-BLACK-BELT COMPETITORS** MUST HAVE CERTIFICATE BELOW SIGNED AND A COPY OF THEIR INSTRUCTOR'S/COACH'S BLACK-BELT CERTIFICATE MAILED WITH THE APPLICATION. ALL BLACK-BELT COMPETITORS MUST HAVE A COPY OF THEIR OWN BLACK- BELT CERTIFICATE MAILED WITH THEIR APPLICATION.

I, (name of instructor/coach), \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, a Shodan or higher recognized by a national governing body of Judo, certify that the able athlete, although not having been award the rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in this event and division.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Instructor/Coach Date Rank